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| <b>RULE</b><br>-                   |                                  |                     |                               |   |

**APPLICANTS**  
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**\*\* CONTINUING DATA \*\*\*\*\*** *Tha*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*** *Tha*  
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**IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***  
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|   |                                  |                                |                               |                                    |
|---|----------------------------------|--------------------------------|-------------------------------|------------------------------------|
| Foreign Priority claimed<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no   | <b>STATE OR<br/>COUNTRY</b><br>- | <b>SHEETS<br/>DRAWING</b><br>5 | <b>TOTAL<br/>CLAIMS</b><br>10 | <b>INDEPENDENT<br/>CLAIMS</b><br>6 |
| 35 USC 119 (a-d) conditions met<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                                  |                                |                               |                                    |
| Verified and Acknowledged<br>Examiner's Signature <i>Tha</i> Initials   |                                  |                                |                               |                                    |

**ADDRESS**

FITZPATRICK CELLA HARPER & SCINTO  
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NEW YORK, NY 10112

**TITLE**

NAVIGATION APPARATUS CAPABLE OF GENERATING AND DISPLAYING INFORMATION AND METHOD THEREFOR

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